Political Organization Notice of Section 527 Status

OMB No. 1545-1693

| partment of the Treasury ernal Revenue Service | | | |
|----------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Part I General Information | 1 | | Employer identification number |
| Name of organization National Conference of Democratic Mayors, Inc. | | | 52 1535470 |
| Mailing address (P.O. Box or nun | | uite number) | |
| 499 S. Capitol Street, S.E. | | | |
| City or town, state, and ZIP code Washington, D.C. 20003 | • | | |
| E-mail address of organization none | | | |
| a (vario o castodiai o costo | | Custodian's address 410 First St., S.E. 3d Floor | |
| Sue Charlton | | Washington, D.C. 20003 | |
| a Name of contact person | 5b | Contact person's address | |
| Sue Charlton | | I10 First St., S.E. 3d Floor | |
| | | Washington, D.C. 20003 | |
| Business address of organization | n (if different from mailing a | ddress shown above). Number, street, | and room or suite number |
| City or town, state, and ZIP code | е | | |
| art II Purpose | | | |
| Describe the purpose of the orga | anization | nocratic Mayors; help elect Dem | |
| | Fulking (and instrument | isnal | |
| Part III List of All Related Ba Name of related entity | Entities (see instruct 8b Relationship | 8c Address | |
| oa Name of related entity | OS TIGICAS (O.A.) | | |
| None | | | |
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| Form 8871 (7-2000) Part IV List of All Officers, Dir | rectors, and Highly Co. | Page 2 pmpensated Employees (see instructions) |
|-------------------------------------------------------|-------------------------|---------------------------------------------------------|
| 9a Name | 9b Title | 9c Address |
| Hon. Dennis Archer | President | Executive Office 1126 City+County Blo |
| Hon. Susan Savage | Vice President | 200 Gird - Grater |
| on. Wellington Webb | Vice President | 350 City and County Duilding |
| on. Joe Ganim | Vice President | 45 Lyon Place Bridgeport, CT 06604 |
| on. Sharon Sayles Belton | Secretary | 350 S. 5th St. 331 City Hall Minneapolis, MN 55415 |
| Hon. Marc Morial | Treasürer | 1300 Perdido Street Room 2E04 New Orleans, LAA 70112 |
| Sue Charlton | Executive Director | 41.0 First Street, S.E. 3d Floor Washington, D.C. 20003 |
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Under penalties of perjury, I declare that the organization named in Part I is to be treated as an organization described in section 527 of the Internal Revenue Code, and that I have examined this notice, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

Sign Here

Signature of authorized official

